

Snodland Town Council

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6 December 2019

TO ALL MEMBERS OF THE COUNCIL

You are summoned to a meeting of the Snodland Town Council to be held in the Moyeuvre-Grande Suite, Town Hall, Waghorn Road, Snodland on **Thursday 12 December 2019 at 7.30pm.**

K Sowten

Karen Sowten Chief Executive

ALL MEETINGS ARE OPEN TO MEMBERS OF THE PUBLIC

| Copy Attached | Agenda Item No. | Agenda Item | | |
|------------------|--|---|--|--|
| | 1. | Apologies for absence | | |
| | 2. | Declaration of interests | | |
| ✓ | 3. | Report from Neighbourhood Police Team | | |
| | 4. | County Councillor's Report | | |
| | 5. | Questions from the Public | | |
| | | Pursuant to Standing Order 3 e & g Members of the public may make representation, answer questions and give evidence at a meeting which they are entitled to attend in respect of the business on the agenda. A member of the public shall not speak for more than 3 minutes. | | |
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| | 6. | Chairman's Announcements | | |
| ✓ | 7. | To resolve that the Minutes of the Council Meeting held on 31 October 2019 (pp 69 -75) are a correct record | | |
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| | 8. | To receive reports and recommendations of | | |
| ✓ | 8.1. | Policy and Resources | 20 November 2019 (pp 76 – 78) | |
| ✓ | 8.2. | Amenities and Recreation | 28 November 2019 (pp 79 – 83) | |
| ✓ | 8.3. | Planning and Environment | 5 December 2019 (pp 84 - 85) | |
| | 9. | Reports from Borough Councillors Town Councillors reports on meetings, events and activities attended on | | |
| | 10. | | | |
| | | behalf of the Council | | |
| | 11. | To receive details of cheques signed since the last Council Meeting (pp 86) | | |
| | 12. | Report from the Chief Executive Officer | | |
| | 13. | | amendments and consider the second Draft Budget (If available) | |
| √ | 14. | To receive feedback on STC Business Continuity Plan working Document | | |
| | 15. | To Sign and Seal the Licence to Assign to the existing lease for Community | | |
| | 10 | are Holdings Ltd (Snodland Medical Practice) | | |
| ✓ | 16. | To consider and agree to erect a headstone in the Cemetery in memory of | | |
| | | The two unidentified ladies buried at the cemetery, killed during the | | |
| | 47 | doodlebug raid in 1944 | | |
| ✓ | 17. | To consider nominations for the KALC Community Award Scheme 2020. | | |
| ~ | 18. | To discuss Town council events | | |
| | 19. | Correspondence | to the body | |
| | THE COMMITTEE HAS AGREED That in view of the business about to | | | |
| | | be transacted, it is advisable in the public interest that the press and public be temporarily excluded and they are instructed to withdraw. CEO's Annual Appraisal and Salary review | | |
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| | 20. | | | |